

SOUTH KING FIRE AND RESCUE
a.k.a. King County Fire Protection District #39
KING COUNTY, WASHINGTON

RESOLUTION NO. 632

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS OF SOUTH KING FIRE AND RESCUE, AUTHORIZING PAYMENT TO KING COUNTY OF A PRO-RATA SHARE OF THE NOVEMBER 7, 2023 GENERAL ELECTION COSTS, INCLUDING BUT NOT LIMITED TO THE COST OF PRODUCING THE LOCAL VOTERS PAMPHLET, RELATING TO THE NOVEMBER ELECTION.

WHEREAS, the King County Department of Records and Elections will be administering on behalf of South King Fire and Rescue, and other agencies, an election in November of 2023, including the publication of a local voters pamphlet; and

WHEREAS, applicable statutes allow King County to charge South King Fire and Rescue a fair pro-rata share of the costs for administering such elections;

NOW THEREFORE BE IT HEREBY RESOLVED, FOUND, DETERMINED AND ORDERED, AS FOLLOWS:

Section 1. The Board hereby authorizes the Fire Chief to utilize moneys available in the current expense fund of the District to defray the fair and reasonable pro-rata share of the November 2023 election costs, attributable to South King Fire and Rescue, including but not limited to the cost of producing the Local Voters Pamphlet relating to such election.

Section 2. A copy of this resolution shall be provided to the King County Department of Records and Elections.

Section 3. **However**, in the event that the need for this resolution is obviated by affirmative passage of Proposition One established under District Resolution No. 629, at the August 1, 2023 primary election, then this Resolution No. 632 shall be deemed withdrawn and there shall be no need for the Fire Chief to utilize moneys available in the current expense fund of the District to defray the fair and reasonable pro-rata share of the November 2023 election costs.

ADOPTED AND APPROVED by the Board of Fire Commissioners of South King Fire & Rescue, King County, Washington at a regular meeting of the board, this 25th day of April 2023, with the following Commissioners being present and voting.



Chair/Commissioner

Vice Chair/Commissioner

William S. Fuller

Commissioner

[Signature]

Commissioner

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Commissioner

ATTEST:

Lauri W. Perry

District Secretary

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